U.S. GOVERNMENT LEASE FOR REAL PROPERTY

1. LEASE NUMBER LVT04778

PART I - SOLICITATION/DESCRIPTION OF REQUIREMENTS (To be completed by Government)

A. REQUIREMENTS

2. The Government of the United States of America is seeking to lease approximately 8,300 rentable square feet of Office and Related space located in Williston, VT for occupancy not later than October 1, 2010 for a term of ten (10) years. Rentable space must yield a minimum of 7,200 to a maximum of 7,400 square feet of ANSI/BOMA Office Area (ABOA) for use by Tenant for personnel, furnishing, and equipment.

3. INITIAL OFFERS ARE DUE ON OR BEFORE CLOSE OF BUSINESS August 13, 2010.

B. STANDARD CONDITIONS AND REQUIREMENTS

- 4. The following standard conditions and requirements shall apply to any premises offered for lease to the UNITED STATES OF AMERICA (the GOVERNMENT):
- a. Space offered must be in a quality building of sound and substantial construction meeting the Government's requirements for the intended use.
- b. The Lessor shall provide floor plans for the offered space and a valid Certificate of Occupancy for the intended use of the Government and shall meet, maintain, and operate the building in conformance with all applicable current (as of the date of this solicitation) codes and ordinances. If space is offered in a building to be constructed for lease to the Government, the building must be in compliance with the most recent edition of the building code, fire code, and ordinances adopted by the jurisdiction in which the building is located.
- c. Offered space shall meet or be upgraded to meet the applicable egress requirements in National Fire Protection Association (NFPA) 101, Life Safety Code or an alternative approach or method for achieving a level of safety deemed equivalent and acceptable by the Government. Offered space located below-grade, including parking garage areas, and all areas referred to as "hazardous areas" (defined in NFPA 101) within the entire building (including non-Government areas), shall be protected by an automatic sprinkler system or an equivalent level of safety. Additional automatic fire sprinkler requirements will apply when offered space is located on or above the 6th floor. Unrestricted access to a minimum of two remote exits shall be provided on each floor of Government occupancy. Scissor stairs shall be counted as only one approved exit. Open-air exterior fire escapes will not be counted as an approved exit. Additional fire alarm system requirements will apply when offered space is located 2 or more stories in height above the lowest level of exit discharge.
- d. The Building and the leased space shall be accessible to persons with disabilities in accordance with appendices C and D of 36 CFR Part 1191 (ABA Chapters 1 and 2 and Chapters 3 through 10 of the ADA-ABA Accessibility Guidelines).
- e. The leased space shall be free of all asbestos containing materials, except undamaged asbestos flooring in the space or undamaged boiler or pipe insulation outside the space, in which case an asbestos management program conforming to Environmental Protection Agency guidance shall be implemented. The space shall be free of other hazardous materials and in compliance with applicable Federal, State, and local environmental laws and regulations.
- f. Services, utilities, and maintenance will be provided daily, extending from 7:00 a.m. to 5:00 p.m. except Saturday, Sunday, and Federal holidays. The Government shall have access to the leased space at all times, including the use of electrical services, toilets, lights, elevators, and Government office machines without additional payment.
- g. The Lessor shall complete any necessary alterations within ten (10) days after receipt of approved layout drawings.
- h. The Offeror must have an active registration in the Central Contractor Registration (CCR) System (via the Internet at http://www.ccr.gov) prior to lease award and throughout the life of the lease. To remain active, the Lessor must update or renew its registration annually. The Government will not process rent payments to Lessors without an active CCR Registration. The Government will recognize no change of ownership of the leased premises until the new owner registers in the CCR system.

| 5. SERVICES AND UTILITIES (To be provided by Lessor as part of rent) | | | | | | | | | | |
|---|--|--|--|-----------------------|--|--|--|--|--|--|
| HEAT ELECTRICITY POWER (Special Equip.) WATER (Hot & Cold) SNOW REMOVAL | ☐ TRASH REMOVAL ☐ CHILLED DRINKING WATER ☐ AIR CONDITIONING ☐ TOILET SUPPLIES ☐ JANITORIAL SERV. & SUPP. | ELEVATOR SERVICE WINDOW WASHING Frequency annually CARPET CLEANING Frequency every 2 years | ☑ INITIAL & REPLACEMENT LAMPS, TUBES & BALLASTS ☑ PAINTING FREQUENCY Space 5 years Public Areas 5 years | OTHER (Specify below) | | | | | | |
| 6 OTHER RECHIREMENT | TO | | | | | | | | | |

Offerors should also include the following with their offers:

- Α. GSA 3626 US Government Lease for Real Property
- В. Supplemental Lease Requirements
- C. 3517A Clauses
- D 3518A Representations and Certifications
- E. GSA 1217 - Annual Cost Statement
- GSA 1364 Proposal to Lease Space F
- GSA 12000 Fire & Life Safety Pre Lease Form G.
- Seismic Certification for Existing Buildings
- Pre Lease Building Security Plan
- Unit Price List

The estimated cost to prepare the space for occupancy by the Government and the Offeror's proposed amortization rate for tenant alterations if applicable.

7. NOTE: All offers are subject to the terms and conditions outlined above, and elsewhere in this solicitation, including the Government's General Clauses and Representations and Certifications.

| 8. BASIS OF AWARD | | | | | | | | |
|--|--|-------------------------------|--|--|-----------------|---|---------------------------------|--|
| THE ACCEPTABLE OFFER WITH TH WHICH MEANS "THE AREA WHERE | E LOWEST PRICE PER SQ A TENANT NORMALLY HO | UARE FOOT, AC USES PERSONI | CCORDING TO THE ANSI/BOMA : NEL AND/OR FURNITURE, FOR V | Z65.1-1996 DEF WHICH A MEAS | FINITION FO | R BOMA USABLE S TO BE COMPUT | OFFICE AREA, ED." | |
| OFFER MOST ADVANTAGEOUS TO | THE GOVERNMENT, WITH | | | | | | | |
| ☐ SIGNIFICANTLY MORE IMPORTA ☐ APPROXIMATELY EQUAL TO PR | | | | | | | | |
| SIGNIFICANTLY LESS IMPORTA Listed in descending order, unless | | | | | | | | |
| | | | | | | | | |
| DADTI | OFFED /T- 4 | lata d bar Off | | | | Λ | | |
| | | | feror/Owner and remain | | | | | |
| ************************************** | MISES OFFERED FOR LEASE BY GOVERNMENT | | | | | | | |
| NAME AND ADDRESS OF BUILDING (Include ZIP Code) | | | 2. LOCATION(S) IN BUILDING | | | | | |
| MAPLE TREE PLACE | | | a. FLOOR(S) b. ROOM NUMBER(S) 210 | | | | | |
| 18 WALNUT WALK, SUITE 210 | | | 2 | | | | | |
| WILLISTON, VT 05495-4413 | | | c. SQ. FT. | d. TYPE | L | | | |
| | | | RENTABLE 8,700 | │ | NERAL OFF | ICE 🗍 | OTHER (Specify) | |
| | | | ABOA 8,700 | _ | AREHOUSE | لسننا | | |
| | | | 400 RSF of free | | | | | |
| | | | space included. Common Area Factor N/A | | | | | |
| The state of the s | | В. | TERM | I | | | | |
| 2. To have and to hald for the target | | | | | | | | |
| 3. To have and to hold, for the term of | | | | | | | | |
| lease in whole or in part at any time or | n or after the fifth year | r, by giving a | t least ninety(90) days no | tice in writing | g to the Le | essor. No ren | tal shall accrue | |
| after the effective date of termination. | Said notice shall be o | omputed cor | mmencing with the day aff | ter the date | of mailing | | | |
| | | C. F | RENTAL | • | | | | |
| 4. Rent shall be payable in arrears and | I will be due on the fir | st workday o | of each month. When the | date for con | nmencem | ent of the leas | a falle after the | |
| 15th day of the month, the initial rental period of less than a month shall be pro- | payment shall be due | on the first | workday of the second mo | onth followin | g the com | mencement d | ate. Rent for a | |
| 5. AMOUNT OF ANNUAL RENT 7. HVAC OVERTIME 8. ELEC | | 8. ELECTR | RONIC FUNDS TRANSFER PAYMENT SHALL BE MADE TO (Name and Address) | | | | | |
| \$182,700.00 | RATE PER HOUR | NW 6055 | Bank Info: | | | | | |
| 6. RATE PER MONTH | | P.O. Box 1 Minneapoli | | | | | | |
| \$15,255.00 \$65 225.00 No | | 54485 | , WII V | | | | | |
| 9a. NAME AND ADDRESS OF OWNER (Include | 7IP code If requested by | the Government | and the owner is a partnership of | or inint venture | liet all Ganer | al Partners using | a separate sheet if | |
| necessary.) | za sous. a roquested by | ano Government | and the owner is a partnership o | n jour vernure, | iist dii Geriei | ai i aitiicis, usiiig | a separate sireet, ii | |
| INLAND WESTERN WILLISTON N | MAPLE TREE, LLC, 2 | 901 BUTTER | RFIELD RD, OAK BROOK | K, IL 60523 | | | | |
| 9b. TELEPHONE NUMBER OF OWNER 10. TYPE OF INTEREST IN PROPERTY (630-218-8000 | | | - | | | | | |
| 11a. NAME OF OWNER OR AUTHORIZED AGENT | (Type or Print) | <u> </u> | 11b. TITLE OF PERSON SIGN | ing | | | | |
| DAVE BENNETT | <u></u> | **** | VP OF LEASING | | 7 | Make Water to the same of the | | |
| 11c. SIGNATURE OF OWNER OF AUTHORIZED AGENT | | | | 11d. DATE | | | | |
| Mans (12 ling) | | | | | 2/ | 4/ 14 | | |
| • | PART III - AW | /ARD <i>(To be</i> | e completed by Governm | nent) | | | | |
| Your offer is hereby accepted. This (b) Representations and Certifications, 1. GSA Form 3626, Part II A 2c. Less 2. Supplemental Lease Requirements 1.1B. Lessor is not able to provide exc | (c) the Government's or has offered 8,700 l (SLR): | General Cla RSF inclusiv | uses, and (d) the following e of 400 RSF of free spac | g changes of e Require | r additions | made or agre | SA Form 3626, eed to by you: | |
| 2. THIS DOCUMENT IS NOT BINDING AUTHORIZED CONTRACTING OFFICE | | IENT OF TH | E UNITED STATES OF A | MERICA UI | NLESS SI | GNED BELO | W BY | |
| 3a. NAME OF CONTRACTING OFFICER (Type or Print) NANCY SWIEGHOWICZ | | | 3b. SIGNATURE OF CONTRA | Sting OFFICER 3c. DATE 3c. DATE 3c. DATE | | | | |